## Module Information

**Module**: IsiZulu Heritage and Culture  
**Module Code**: ZULU 710 PC

### Internal Examiners
- **Umhloli wangaphakathi**: uSlz. A.M. Maphumulo  
- **Internal Examiners**: Prof. A.M. Maphumulo  
- **uDkt. N.G. Sibiya**: Dr. N.G. Sibiya

### External Examiner
- **Umhloli wangaphandle**: uSlz. Z.L.M. Khumalo  
- **External Examiner**: Prof. Z.L.M. Khumalo

### Examination Details
- **Isikhathi**: Amahora ama-3  
- **Duration**: 3 Hours  
- **Isamba**: 100  
- **Total**: 100

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### Instructions to Candidates

**Abahlolwayo bayelulekwa ukuba babhale kucace**  
*Candidates are requested to write legibly*

**Leli phepha linamakhasi ama-3. Qiniseka ukuthi unawo wonke**  
*This paper consists of 3 pages. Please ensure that you have them all*
SECTION : A

PROF. A.M. MAPHUMULO

Answer two questions of your choice in this section.

Question One


(25)

Question Two:

“Do you think the traditional leadership will manage to function properly in the democratically elected Local Government structure in KwaZulu-Natal or it will fail”? Discuss this statement in detail with reference to Koenane’s thesis.

(25)

Question Three:

Next to cultural ceremonies that pertain to His Majesty, Isilimela ceremony practiced by Nhlangwini people at Southern KwaZulu-Natal under the leadership of Inkosi Melizwe Dlamini and Umkhosi Womthayi (Maroela/Amaganu Ceremony) of Tembe people at Northern KwaZulu-Natal under the leadership of Inkosi Mabhudu Tembe are also very important in KwaZulu-Natal. Discuss the origin of these ceremonies, why are they practiced? What type of rituals are performed? The importance of these ceremonies to the respective communities and any other information which you think is important concerning these two ceremonies.

(25)

SECTION: B

DR. N.G. SIBIYA

Answer two questions of your choice in this section.

Question Four

Discuss the role of heritage and culture in the development and preservation of language through idiomatic expressions.

(25)
Question Five

Comment on some research that has been done in IsiZulu culture and whether there are still identifiable research gaps. (25)

Question Six

Discuss the role of traditional healers in a democratic South Africa and suggest what can be done to avoid marginalisation and stigmatisation of traditional healers. (25)