**UNIVERSITY OF KWAZULU-NATAL**

**SCHOOL OF ARTS: ISIZULU STUDIES**

**PIETERMARITZBURG CAMPUS**

**EXAMINATION: JUNE 2018 SUPPLEMENTARY**

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| Abahloli bangaphakathi      | uNksz. L. Zuma       |
|                            | uNkk. M. Gordon      |

| Internal Examiners          | Ms L. Zuma           |
|                            | Mrs. M. Gordon       |

| Umhlozi wangaphandle        | uDkt. P.D. Dlamini   |
|                            | Dr. P.D. Dlamini     |

| External Examiner           |                       |
|                            |                       |

| Isikhathi                   | Amahora ama-3         |
|                            | 3 Hours               |

| Isamba                      | 100                   |
|                            | 100                   |

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**IMIYALELO KUBAFUNDI**

**INSTRUCTIONS TO CANDIDATES**

Abahlolwayo bayelulekwa ukuba babhale kucace
Candidates are requested to write legibly

Ungaqala nganoma yimuphi umbuzo.
You may begin with any question.

Ungaphendula nganoma ngesiZulu noma ngesiNgisi umbuzo ngamunye.
You may answer in Zulu or English per question.

Leli phepha linamakhasi ama-4. Qiniseka ukuthi unawo wonke
This paper consists of 4 pages. Please ensure that you have them all
SECTION A: Ms L. Zuma
ISIGABA A: uNksz. L. Zuma

KUNGABA
EITHER

Umbuzo 1.1
Question 1.1

"Can His Majesty King Mpande be judged as an amiable oaf or king"? Discuss this statement with reference to how he was viewed by his brothers, his contributions, and how he ultimately becomes the root of the Zulu nation.

[25]

NOMA
OR

Umbuzo 1.2
Question 1.2

"Mfecane was a period of great instability in South Africa, which occurred towards the end of the seventeenth century and the beginning of the eighteenth century". Discuss in detail the Mfecane in South Africa and beyond its borders.

[25]

SECTION B: Mrs. M. Gordon
ISIGABA B: uNkk. M. Gordon

KUNGABA
EITHER

Umbuzo 2.1
Question 2.1

Rites of passage (izigaba zokukhula) are an integral part of one’s identity and culture. Compare and contrast any two rites of passage within Zulu society.

[25]

NOMA
OR
Umbuzo 2.2
Question 2.2

For many Zulu people, issues of health, be it physical, psychological or spiritual are intricately linked to their cultural and religious beliefs. It is said that Western doctors only heal the symptoms of a disease; they are unable to explain the cause/why one is sick. Discuss these statements fully. In your discussion, refer to at least 3 types of traditional healers/diviners and explain in detail, how they help to resolve those issues.

[25]

SECTION C: Ms L. Zuma
ISIGABA C: uNksz. L. Zuma

KUNGABA
EITHER

Umbuzo 3.1
Question 3.1

Why do we study witchcraft in isiZulu heritage? Can we regard witchcraft as a heritage, religion, cult or mysticism? Clearly differentiate between heritage, religion, cult and mysticism and explain how these terms can be associated with witchcraft. Answer these two questions by referring to what you have researched on this old human practice.

[25]

NOMA
OR

Umbuzo 3.2
Question 3.2

Marula tree (Sclerocarya birrea subs. Caffra) or Umгану in Zulu is important. Discuss its medicinal and other use among various nations and races.

[25]
KUNGABA

EITHER

Umbuzo 4.1
Question 4.1

UMkhosi woMhlanga (Reed Dance Festival) noMkhosi wokweShwama (First Fruit Festival) are important ceremonies celebrated in the current Zulu calendar. These have been criticized and lauded/praised at various levels. Discuss fully.

[25]

NOMA

OR

Umbuzo 4.2
Question 4.2

Write approximately 2 [Two] pages on any 2 [Two] of the following topics:

1) The importance of izinkomo as reflected in the vocabulary of isiZulu to their significance in different ancestral rituals.
2) Carbohydrates in the Zulu diet: Yesterday and Today.
3) milk and amasi (maas)
4) Utshwala: the brewing, the drinking, the implements.

[25]